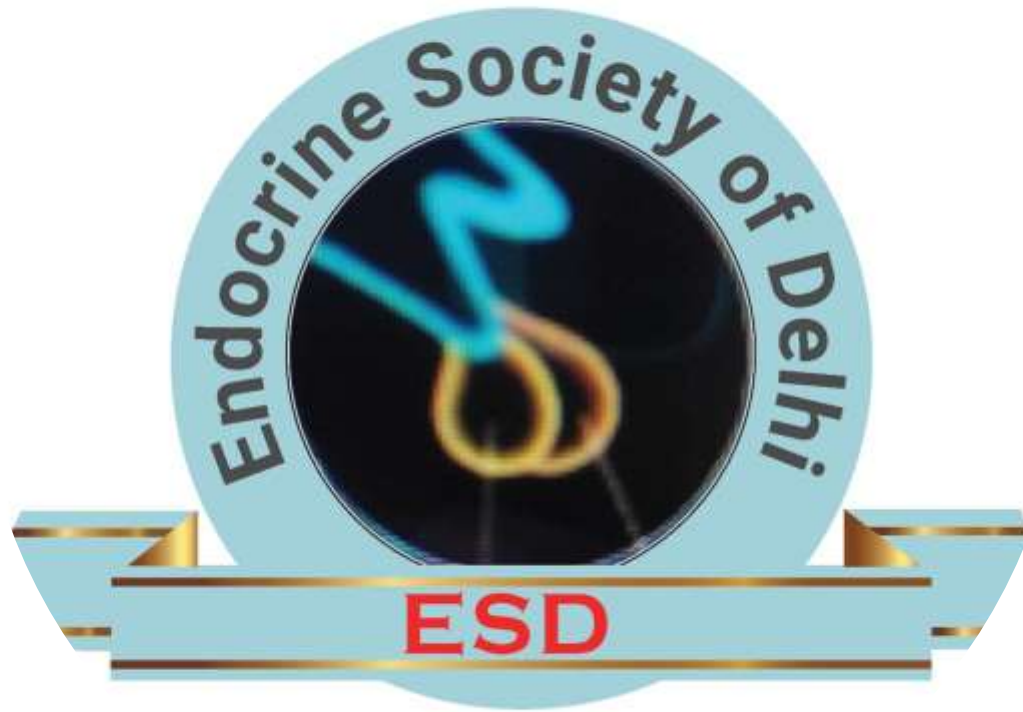


Welcome to  
Annual General Body  
Meeting  
of  
Endocrine Society of  
Delhi



16 August 2025  
3<sup>rd</sup> Annual DESCON & 3<sup>rd</sup> ISE  
REP

Pride Plaza, Aerocity  
New Delhi, India



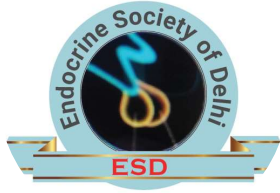
# AGENDA

1. Call to Order
2. Welcome address by the President, ESD
3. Minutes of previous GBM (23 Nov, 2024)
4. Annual report by Secretary, ESD
5. ICE 2028 allotment to ESI/ESD
6. Audited accounts by Treasurer, ESD
7. DESCON 2026
8. Membership status
9. Results of election 2025
10. Any other points
11. Appreciation for outgoing president

# Agenda



1. Call to order
2. Welcome by President



2. Welcome Address by the  
President,  
Endocrine Society of Delhi

Prof Nikhil Tandon

### 3. Minutes of Previous GBM

| Date & Time: 23rd Nov 2024 1930 h |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                        |
|-----------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|
| Place: Taj Vivanta, Dwarka, Delhi |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                        |
| Total number attended: 23         |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                        |
| S.No                              | Point                                            | Discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Decision                                     | Action                 |
| 1.                                | Call to order                                    | President welcomed all the members and gave the permission to start the meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                            | -                      |
| 2.                                | Welcome Address                                  | President gave the opening remarks and thanked members for their contribution. He also thanked the organizing team of DESCON for successfully conducting DESCON 2024. This was appreciated by all the members of the GBM.                                                                                                                                                                                                                                                                                                                                             |                                              | -                      |
| 3.                                | Minutes of previous GBM held virtually in Feb 24 | Presented by the Secretary to the GBM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Passed by the GBM                            | -                      |
| 4.                                | Annual report 2024                               | Presented by the Secretary<br>Details about the ESD activities, including Endo club, research grants for DM/DrNB students, successful launching of the website (assisted by Dr Sweety), and social media handles (assisted by Dr Anshita and Dr Parjeet) were presented to the GBM. The Endo club was held alternately on online and physical mode. In view of the increase in number of teaching institutes the duration of Endo Club was increased to 90 mins with one additional institute presenting a case. The same pattern will be followed for the year 2025. | Accepted and appreciated by all the members. |                        |
| 5.                                | Audited Accounts                                 | Audited accounts were presented by the Secretary as the Treasurer was not available due to an emergency.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Agreed by the GBM                            |                        |
| 6.                                | ESICON bid                                       | Secretary informed that ESICON 2026 bid was presented in GBM of ESI. However, the bid was withdrawn before election. The secretary                                                                                                                                                                                                                                                                                                                                                                                                                                    | Approved.                                    | Bid to be presented in |
|                                   |                                                  | informed that we will be bidding for subsequent ESICONs with a plan to conduct ESICON in 2028.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              | subsequent ESICON      |

### 3. Minutes of Previous GBM

|     |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                               |
|-----|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| 7.  | International Congress of Endocrinology (ICE) bid | Secretary informed that the Executive Committee of ESI has submitted the bid for ICE 2028 and the same has been shortlisted along with Australia. The final result is not yet declared. In case ICE 2028 is allotted to India, ESICON 2028 shall be held simultaneously in Delhi along with ICE as per the agreement.                                                                                                                                                                                                                                                                                  | Agreed                                                | Secretary will inform members if bid approved |
| 8.  | DESCON 2025 proposal                              | The GBM discussed in detail about the model of conducting DESCON. The GBM appreciated again the efforts of Max Institute for successfully conducting DESCON 2024. Dr Nikhil Tandon suggested that since the society is in its formative stages it might be prudent for the Executive Committee of ESD to organize it. Dr Deep Dutta also reiterated the same. Dr Aditya suggested whether other conferences held in Delhi could be merged with DESCON. Dr Tandon suggested that since they were independent societies which have been there for long time, ESD could not interfere with their working. | The GBM approved that EC of ESD should conduct DESCON | EC to plan for next DESCON                    |
| 9.  | ESD members                                       | Secretary shared the list of members. Currently there are 47 active members. Dr Tandon suggested that all DM/DrNB students of Delhi NCR should be made associate members. The secretary informed that ESI offers the provision to include endocrine residents as associate members and will ensure that Delhi NCR students get registered as associate members of ESI and ESD.                                                                                                                                                                                                                         | Approved                                              | Secretary to ensure membership                |
| 10. | Elections 2024                                    | The president announced the results of the elections 2024<br>President: Dr Nikhil Tandon<br>President Elect: Dr Rajesh Khadgawat<br>Secretary: Dr Saptarshi Bhattacharya<br>Vice-president: Dr Parjeet Kaur<br>Joint secretary: Dr Deep Dutta<br>Treasurer: Dr Nishant Raizada<br>EC Member: Dr Rajiv Singla, Dr Vineet Surana                                                                                                                                                                                                                                                                         | The GBM congratulated the new members                 |                                               |

3. Minutes  
of  
Previous  
GBM

|     |                        |                                                                                                                                                                                                                                                                                                                                |                                       |                                                            |
|-----|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|
| 10. | Elections 2024         | The president announced the results of the elections 2024<br>President: Dr Nikhil Tandon<br>President Elect: Dr Rajesh Khadgawat<br>Secretary: Dr Saptarshi Bhattacharya<br>Vice-president: Dr Parjeet Kaur<br>Joint secretary: Dr Deep Dutta<br>Treasurer: Dr Nishant Raizada<br>EC Member: Dr Rajiv Singla, Dr Vineet Surana | The GBM congratulated the new members |                                                            |
| 11. | Conduct of election    | The secretary took opinion from the GBM about the modality of conducting the election. Dr C M Batra suggested that it should be after filing nominations. An election (raising of hands) was conducted to take the opinion of the GBM. Majority of members suggested that elections should be held after filing nominations.   | Approved                              | Past-president to guide as presiding officer for elections |
| 12. | Closure of the meeting | Dr Mithal, outgoing president ESD, thanked the members for giving an opportunity to serve the society and also thanked the organizing team for an excellent DESCON 2024.                                                                                                                                                       | Meeting concluded.                    |                                                            |

## 4. Secretary's Report

### 4A. Endo Club

- Format - Alternate Online + Physical meeting
- 3 physical meetings + 2/3 online meetings
- Logistic support - Torrent
- Format - 1 research (institute) + 1 or 2 cases (Institute/private hospital or set up)



# 4B. ESI Focus Meta-analysis Workshop





## ESI FOCUS

### HANDS ON TRAINING IN DOING SYSTEMATIC REVIEWS & META-ANALYSIS (SRM)

**22<sup>nd</sup>** June'25  
08.30 AM to 05.00 PM

Le Méridien New Delhi  
Windsor Place  
New Delhi, India.

**COURSE DIRECTORS**

Dr. Deep Dutta      Dr. Saptarshi Bhattacharya

**ORGANIZING COMMITTEE**

Dr. Narendra Kotwal      Dr. K V S Hari Kumar      Dr. Joe George      Dr. Lakshmi Nagendra  
President ESI      Secretary ESI      EC Member ESI      EC Member ESI

| Topic                                                                                                           | Time           | Speaker              | Chairpersons       |
|-----------------------------------------------------------------------------------------------------------------|----------------|----------------------|--------------------|
| REGISTRATION                                                                                                    | 8.30AM-8.50AM  |                      |                    |
| WELCOME ADDRESS BY PRESIDENT-ESI                                                                                | 8.50AM-9.00AM  | DR. NIKHIL TANDON    |                    |
| AIMS & OBJECTIVES OF WORKSHOP, WHAT ARE WE TRYING TO ACHIEVE                                                    | 9.00AM-9.10AM  | DR. K V S HARI KUMAR | DR. JAYSHREE SWAIN |
| HOW ARE SYSTEMATIC REVIEWS DIFFERENT FROM META-ANALYSIS? IMPORTANCE OF CHECK LISTS                              | 9.10AM-9.30AM  | DR. AMBRISH MITHAL   |                    |
| HOW TO WRITE A PROTOCOL? WHERE TO REGISTER A PROTOCOL? HOW TO REGISTER A PROTOCOL                               | 9.30AM-9.50AM  | DR. SHINJAN PATRA    |                    |
| WHAT ARE THE DIFFERENT SOFTWARE AVAILABLE TO DO SRMS? & HOW TO CRITICALLY READ DIFFERENT TYPES OF FOREST PLOTS? | 9.50AM-10.30AM | DR. DEEP DUTTA       | DR. SAMBIT DAS     |

| QUESTION & ANSWER SESSION 10.30AM - 11AM                                |                 |                                                                      |                                       |
|-------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|---------------------------------------|
| WHAT ARE THE DIFFERENT RISK OF BIAS? WHAT TOOLS WE HAVE TO ASSESS THEM? | 11AM-11.20AM    | DR. LAKSHMI NACENDRA                                                 |                                       |
| HOW CAN ARTIFICIAL INTELLIGENCE HELP IN DOING SRM?                      | 11.20AM-11.40AM | DR. SAPTARSHI BHATTACHARYA                                           | DR. MOHAN SHENOY                      |
| WHAT IS HETEROGENITY OF DATA & HOW TO ASSESS HETEROGENITY?              | 11.40AM-12NOON  | DR. RIMESH PAL                                                       |                                       |
| QUESTION & ANSWER SESSION 12NOON TO 12.30                               |                 |                                                                      |                                       |
| LUNCH 12.30PM - 1.30PM                                                  |                 |                                                                      |                                       |
| HANDS ON EXECUTION OF A META-ANALYSIS USING REVMAN WEB SOFTWARE*        | 1.30PM-4.30PM   | DR. SAPTARSHI BHATTACHARYA<br>DR. LAKSHMI NAGENDRA<br>DR. DEEP DUTTA | DR. ABHAMONI BARO &<br>DR. JOE GEORGE |
| TAKE HOME MESSAGE                                                       |                 |                                                                      |                                       |
| CONCLUSION AND KEY MESSAGES                                             | 4.30PM-4.50PM   | DR. MANOJ CHADHA                                                     |                                       |
| VOTE OF THANKS                                                          | 4.50PM-5.00PM   | DR. SAPTARSHI BHATTACHARYA                                           |                                       |

**IMPORTANT NOTE 1**

- Interested members who want to attend the program are requested to express their interest to either of the program coordinators (Dr. Lakshmi Nagendra (9986539838) or Dr. Joe George (9447100607) by WhatsApp.
- Local travel arrangements will be done by ESI.
- Accommodation/ Air travel will not be provided.
- Admission will be restricted to the first 40 applicants.

**IMPORTANT NOTE 2**

- Mandatory for all attendees to carry their own laptop, internet access will be provided. Revman Web is a cloud based software from the Cochrane Group UK.
- Revman Web annual subscription for Indians is GBP 100. Participants are expected to have a fully functional Revman Web access for best learning

# 4C. Endo Update



Endocrine Society of India

Endocrine Society of Delhi,  
Delhi-NCR Chapter of Endocrine Society of India

Unsubsidized Educational Grant by  
**USV**  
Your reliable healthcare partner

Cordially invites you for



**END UPDATE 2025**

**Pituitary Disorders:  
Current Practice and Future Possibilities**

**SAVE  
THE DATE**

**26<sup>th</sup> & 27<sup>th</sup>**  
Saturday Sunday  
**July 2025**

International & National Faculty

Oral Presentation

Poster Presentation

Venue: Andaz by Hyatt,  
New Delhi, India.





Endocrine Society of India

**END UPDATE 2025**

**Pituitary Disorders:  
Current Practice and Future Possibilities**

**26<sup>th</sup> July, 2025 Saturday**  
**Registration 11.00 –11.45 am**

| Time          | Topic                                                                            | Speaker                                                                                                      |
|---------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 11.45 - 12.00 | Welcome Address                                                                  | Prof. Nikhil Tandon       |
| 12.00 - 12.25 | Radiological Diagnosis of Sellar-suprasellar Lesions (20+5)                      | Prof. Devasenathipathy K  |
| 12.25 - 12.50 | Pituitary PET Imaging in Cushing's Disease (20+5)                                | Prof. Rama Walla          |
| 12.50 - 13.15 | Pituitary Tumors: Neurosurgical Perspective (20+5)                               | Prof. Ashish Suri         |
| 13.15 - 13.40 | Hypophysitis: Intricacies in Diagnosis and Management (20+5)                     | Prof. Tushar Bandgar      |
| 13.40 - 14.30 | Lunch                                                                            |                                                                                                              |
| 14.30 - 15.30 | Prolactinomas: Guidelines and Controversies (40+20)                              | Prof. Maria Fleseriu      |
| 15.30 - 16.30 | Hyponatremia Challenges: Recent Updates and Current Strategies (40+20)           | Prof. Joseph G Verbalis   |
| 16.30 - 17.30 | Proton Beam Therapy to the Pituitary Region: Why, When & How? (40+20)            | Prof. Michael Kosmin     |
| 17.30 - 18.00 | Tea Break                                                                        |                                                                                                              |
| 18.00 - 19.00 | Medical Management of Craniopharyngioma (40+20)                                  | Prof. Dana Erickson     |
| 19.00 - 20.00 | Cushing's Disease: Consensus, Controversies and Challenges (40+20)               | Prof. Ashley Grossman   |
| 20.00 - 20.30 | Panel Discussion: Medico-Legal Issues in Clinical Practice: Current Perspectives |                                                                                                              |
| 20.30 Onwards | Dinner                                                                           |                                                                                                              |



# 4C. Endo Update



Your reliable healthcare partner



Endocrine Society of India



Your reliable healthcare partner

## International Experts

| Day 2 27 <sup>th</sup> July, 2025 Sunday |                                                                          |                         |
|------------------------------------------|--------------------------------------------------------------------------|-------------------------|
| Time                                     | Topic                                                                    | Speaker                 |
| 08.30 - 09.20                            | Oral Paper Presentation                                                  |                         |
| 09.30 - 10.00                            | Impact of Radiation to the Pituitary Region (20+10)                      | Prof. Michael Kosmin    |
| 10.00 - 11.00                            | AVP-Deficiency and AVP- Resistance (aka Diabetes Insipidus) (40+20)      | Prof. Joseph G Verbalis |
| 11.00 - 12.00                            | Pituitary Stalk Lesions (40+20)                                          | Prof. Dana Erickson     |
| 12.00 - 12.15                            | Tea Break                                                                |                         |
| 12.15 - 13.15                            | Parasellar Tumors (40+20)                                                | Prof. Ashley Grossman   |
| 13.15 - 14.15                            | Hot Topics in Diagnosis and Personalized Treatment of Acromegaly (40+20) | Prof. Maria Fieseriu    |
| 14.15 - 14.20                            | Vote of Thanks                                                           |                         |
| 14.20                                    | Lunch                                                                    |                         |



**Prof. Joseph G. Verbalis**  
Professor of Medicine,  
Chief of Endocrinology and Metabolism,  
Georgetown University, Washington,  
D.C., United States



**Prof. Ashley Grossman**  
Professor of Endocrinology at  
Oxford Centre for Diabetes,  
Endocrinology and  
Metabolism London, England,  
United Kingdom



**Prof. Maria Fieseriu**  
Professor of Medicine and  
Neurological Surgery,  
Director of the Pituitary Center at  
Oregon Health and Science University  
in Portland, Oregon, United States



**Prof. Dana Erickson**  
Professor of Medicine  
Division of Endocrinology, Metabolism  
and Nutrition Mayo Clinic,  
Rochester, New York,  
United States



**Prof. Michael Kosmin**  
Consultant Clinical Endocrinologist  
at University College, London Hospital  
and National Hospital for Neurology  
and Neurosurgery, London,  
England, United Kingdom



# END UPDATE 2025

Voluntary Orders



## 4D. DESCON 2025 & ISE REP

- First state conference to host REP
- Unique theme – Investigative endocrinology
- 1400 Registrations
- 100 national faculty
- 6 international faculty
- 60 Abstracts
- Awarded 10 DMC credit hours

# 5. ICE 2028 Allotment to ESI/ESD

**ICE BID 2028**

## **23rd International Congress of Endocrinology (ICE 2028)**

**By Endocrine Society of India (ESI)**

**Proposed Venue:** Yashobhoomi India International  
Convention & Expo Centre (IICC) Dwarka, New Delhi, India

In Collaboration with  
**South Asian Federation of Endocrine Societies (SAFES)**



# Proposed Venue: Yashobhoomi IICC Dwarka



# EC Decision for Endo Up

## Plan of action

- Finalize venue
- Coordinate with ISE
- Coordinate with ESI
- Scientific program
- FCRA account
- Coordinate with pharma

Executive Committee Decision (EC meet –

- Prof Nikhil Tandon – Organizing chair
- Dr Saptarshi Bhattacharya – Organizing
- Dr Nishant Raizada – Treasurer



## 6. Audited account by CA

|                                                                  |                   |                   |                       |               |                   |
|------------------------------------------------------------------|-------------------|-------------------|-----------------------|---------------|-------------------|
| <b>Endocrine Society of Delhi</b>                                |                   |                   |                       |               |                   |
| F-237, Sarita Vihar,                                             |                   |                   |                       |               |                   |
| New Delhi                                                        |                   |                   |                       |               |                   |
| <b>Income and Expenditure Statement for year ending 31-03-25</b> |                   |                   |                       |               |                   |
|                                                                  |                   |                   |                       |               |                   |
| <b>Particulars</b>                                               | <b>Amount</b>     |                   | <b>Particulars</b>    | <b>Amount</b> |                   |
| <b>Purchase Accounts</b>                                         |                   | <b>6669971.00</b> | <b>Sales Accounts</b> |               | <b>8650000.00</b> |
| <i>Management Fees</i>                                           | <i>2912100.00</i> |                   |                       |               |                   |
| <i>Room Rent and Catering</i>                                    | <i>3757871.00</i> |                   |                       |               |                   |
| <b>Indirect Expenses</b>                                         |                   | <b>1111353.40</b> |                       |               |                   |
|                                                                  |                   |                   |                       |               |                   |
| <i>Bank Charges</i>                                              | <i>81.72</i>      |                   |                       |               |                   |
| <i>Grants to Students</i>                                        | <i>924300.00</i>  |                   |                       |               |                   |
| <i>Intt on TDS</i>                                               | <i>3708.00</i>    |                   |                       |               |                   |
| <i>Taxes and professional fees</i>                               | <i>77000.00</i>   |                   |                       |               |                   |
| <i>Short and Excess</i>                                          | <i>-0.32</i>      |                   |                       |               |                   |
| <i>Travelling</i>                                                | <i>109264.00</i>  |                   |                       |               |                   |
| <b>Excess of income over expenditure</b>                         |                   | <b>868675.60</b>  |                       |               |                   |
| <b>Total</b>                                                     |                   | <b>8650000.00</b> | <b>Total</b>          |               | <b>8650000.00</b> |
|                                                                  |                   |                   |                       |               |                   |

## 6. Audited account by CA

|                                     |                   |                   |                            |                   |                   |
|-------------------------------------|-------------------|-------------------|----------------------------|-------------------|-------------------|
| <b>Endocrine Society of Delhi</b>   |                   |                   |                            |                   |                   |
| F-237, Sarita Vihar,                |                   |                   |                            |                   |                   |
| New Delhi                           |                   |                   |                            |                   |                   |
| <b>Balance Sheet as on 31-03-25</b> |                   |                   |                            |                   |                   |
|                                     |                   |                   |                            |                   |                   |
| <b>Liabilities</b>                  | <b>Amount</b>     |                   | <b>Assets</b>              | <b>Amount</b>     |                   |
| <b>Capital Account</b>              |                   | <b>7873064.80</b> | <b>Current Assets</b>      |                   | <b>7907311.00</b> |
| <i>Corpus Fund</i>                  | <i>285000.00</i>  |                   | GST Recoverable            | <i>1120806.00</i> |                   |
| <i>Profit &amp; Loss Account</i>    | <i>7588064.80</i> |                   | Cash-in-Hand               | <i>0</i>          |                   |
|                                     |                   |                   | Bank Accounts              | <i>4014343.00</i> |                   |
| <b>Current Liabilities</b>          |                   | <b>34,246.20</b>  | <i>Income-Tax/TDS</i>      | <i>2756135.00</i> |                   |
| TDS Payable                         | <i>1,092.00</i>   |                   | <i>Advance recoverable</i> | <i>16027.00</i>   |                   |
| Sundry Creditors                    | <i>33,154.20</i>  |                   |                            |                   |                   |
|                                     |                   |                   |                            |                   |                   |
| <b>Total</b>                        |                   | <b>7907311.00</b> | <b>Total</b>               |                   | <b>7907311.00</b> |

## 7. DESCON 2026

- Time of the conference
- Any other suggestion

# 8. Membership Status

| Sl No | Name                     |    |                        |    |                         |
|-------|--------------------------|----|------------------------|----|-------------------------|
| 1     | Rajiv Singla             | 18 | Saurav Shishir Agrawal | 35 | Monika sharma           |
| 2     | DEEP DUTTA               | 19 | Sweety Agrawal         | 36 | Anshita Aggarwal        |
| 3     | Deepak Khandelwal        | 20 | Khalid J Farooqui      | 37 | Dr Anupam Biswas        |
| 4     | Saptarshi Bhattacharya   | 21 | Nidhi Malhotra         | 38 | Anshul Kumar            |
| 5     | VINEET KUMAR SURANA      | 22 | X                      | 39 | Dr Monika goyal         |
| 6     | Parjeet Kaur             | 23 | Nikhil Tandon          | 40 | Setu Gupta              |
| 7     | Nishant Raizada          | 24 | Ajay Kumar Ajmani      | 41 | BHAWNA ATTRI            |
| 8     | Dr B. K. Roy             | 25 | SV Madhu               | 42 | Aprajita Pradhan        |
| 9     | IPS Kochar               | 26 | Anshu Alok             | 43 | Aishwarya Krishnamurthy |
| 10    | Dr Subhash Kumar Wangnoo | 27 | Ajay Aggarwal          | 44 | Niti Agarwal            |
| 11    | X                        | 28 | Ravinder Goswami       | 45 | Dr Radhika Jindal       |
| 12    | Neeru Gera               | 29 | Himanshu sharma        | 46 | Viveka P Jyotsna        |
| 13    | Yashdeep Gupta           | 30 | RAMAN KUMAR MARWAHA    | 47 | Dr. Anu Mathew          |
| 14    | Rajesh Khadgawat         | 31 | Chandar mohan Batra    | 48 | Dr Krishna Biswas       |
| 15    | X                        | 32 | Dr Richa Chaturvedi    | 49 | Aditya Dutta            |
| 16    | DANENDRA SAHU            | 33 | Rahul Chauda           | 50 | M Shafi Kuchay          |
| 17    | NEELAM PANDEY            | 34 | Ambrish Mithal         |    |                         |

# New Members

|                          |
|--------------------------|
| 51. Sanjay Kalra         |
| 52. Ashok Kumar          |
| 53. Ashish Sehgal        |
| 54. Rujul Jain           |
| 55. Pankaj Kumar Agarwal |
| 56. Pawan Goel           |

# 9. Results of Election 2025



**ENDOCRINE SOCIETY OF DELHI**



**ELECTIONS  
2025**  
★★★★★

- Elections Conducted on: 22<sup>nd</sup> - 24<sup>th</sup> July
- Number of Voting: 43 Nos

**President - Elect**



**Dr S V Madhu**

**EC Member**



**Dr. Himanshu Sharma**      **Dr. Bhawna Attri**

# Endocrine Society of Delhi

## Current EC

President: Nikhil Tandon

Past President: Ambrish Mithal

President Elect: Rajesh  
Khadgawat

Secretary: Saptarshi  
Bhattacharya

Vice President: Parjeet Kaur

Treasurer: Nishant Raizada

Jt Secretary: Deep Dutta

EC Members: Rajiv Singla

Vineet

Kumar Surana

Sweety

Agrawal

Archita

## Incumbent EC (Aug 2025)

President: Rajesh Khadgawat

Past President: Nikhil Tandon

President Elect: SV Madhu

Secretary: Saptarshi  
Bhattacharya

Vice President: Parjeet Kaur

Treasurer: Nishant Raizada

Jt Secretary: Deep Dutta

EC Members: Rajiv Singla

Vineet

Kumar Surana

Sweety

Agrawal

10. Any other points

chair                      .... with permission of

11. Appreciation for outgoing  
president and past president

12. Installation of new EC

Thank you

